

**Florida After School Alliance  
2009 Annual State Conference  
Theme: Celebrate Afterschool  
October 14, - October 17, 2009**

**DISNEY'S CORONADO SPRINGS RESORT AT WALT DISNEY WORLD  
REQUEST FOR PRESENTATIONS PROPOSAL  
FASA Website: [www.floridaafterschool.org](http://www.floridaafterschool.org)**



The *Florida After School Alliance* invites you to share your knowledge and expertise with others in our field by submitting a Presentation Proposal for the 2009 Annual State Conference. This year's theme is *Celebrate Afterschool!* This four-day conference draws hundreds of participants from all kinds of after school programs across the state.

### **CONTENT PRIORITIES**

Conference workshops should focus on transferable skills or "hands-on" content that can be applied immediately in after school programs or present "best practices" and other exemplary components of after school programs. Presenters are encouraged to share specific strategies that work well with diverse populations and in a variety of after school and youth development settings.

#### **Suggested topics include:**

- Academic Support
- Accreditation and Quality
- Advocacy and Public Policy
- Continuing Education and Career Ladders
- Child Development
- Collaboration/Partnerships
- Conflict Resolution/Violence Prevention
- Customer Service and Retention
- Diversity/Culturally Responsive Practices
- Enrichment (Athletics, Art, Gymnastics, Martial Arts, Music)
- Evaluation
- Funding and Sustainability
- Health and Nutrition
- Inclusion Programs
- Making Learning FUN!
- Managing Behavior After School
- Marketing/Public Relations
- Middle School Programs
- Parent Involvement
- Program Curriculum/Activities
- Recreation
- Space Planning/Facility Design
- Staff Development and Retention
- Management/Leadership Strategies
- Technology
- 21<sup>st</sup> Century Community Learning Centers

### **GUIDELINES**

*Presentation slots during the conference are limited. Presentations will be selected based on the following criteria:*

- Potential to attract, engage and stimulate both new and returning participants.
- Content that appeals to front line, direct care staff and more experienced administrative professionals.
- Clarity of content, presentation techniques, and learning objectives.
- Relevance and appeal to a culturally, geographically, racially, and ethnically diverse audience.
- Lively and interactive format that will facilitate networking among participants.
- Presenters' experience and qualifications.

#### **Workshop Guidelines:**

- Sessions are intended to be professional development opportunities with learning outcomes and **may not** incorporate sales presentations or product placement.
- All workshops are 60 or 120 minutes long and run concurrently with other sessions. Seating will be theater style unless otherwise requested.
- Handouts are encouraged and the presenters should provide a minimum of 60 copies.
- While we cannot offer an honorarium or cover travel expenses, **primary** presenters are invited to attend the entire conference at no cost.
- Because of the limited number of sessions to be offered and the need for a balanced program, FASA may suggest modifications to proposed workshops.

### **AUDIO VISUAL NEEDS**

FASA wants your presentation to be as dynamic and interactive as possible. We will provide a flipcharts/easels and screens. We are unable to provide audio/visual equipment, such as overhead projectors, LCD projectors, VCRs with monitors or extension cords. These items are the responsibility of the presenter. Please bring your own equipment. If you are unable to do so, you can rent equipment from the hotel at your own expense. Please identify the equipment you will be using for your presentation on your application for our records and so we can make hotel staff available for technical assistance.

## TRAVEL/HOTEL

Presenters are responsible for their own travel arrangements and expenses. Please make your hotel reservation by **Friday, September 18, 2009** and identify yourself as part of the *Florida After School Alliance* to secure the \$143.00 base rate. For reservations, please contact the *Disney's Coronado Springs Resort at Walt Disney World* at (407) 939-1020.

### 2009 FASA STATE CONFERENCE Theme: Celebrate Afterschool PRESENTATION PROPOSAL APPLICATION

Presentation Title: \_\_\_\_\_

Primary Presenter's Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Co-Presenter's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Agency: \_\_\_\_\_

***\*Note: FASA will send all communication to the Primary Presenter.***

***All proposals must include the following:***

***Short Presentation Description:*** 50-word summary which will appear in the conference publicity materials (FASA reserves the right to edit this description and/or the title of your workshop).

***Full Presentation Description:*** Describe your presentation in greater detail including: clearly defined learning objectives for participants, detailed content and presentation methods, and whether this presentation has been given before and to what size audience. This description should be no more than two double-spaced pages.

***Brief Biography of Each Presenter:*** 100 words or less including name, title, current place of employment and professional and volunteer experience, including experience making presentations.

**Please identify if your presentation is geared to Administrative staff, Front Line staff or Middle/High School staff.**

**Administrative Track:** This track is designed to provide a focus on Executive Directors and Program Directors. Workshops in this track will discuss the current issues, tips and techniques that supervisors and managers can use.

**Front Line Track:** This track is designed to provide a focus on direct service staff that has the privilege of being the first point of contact with the children and families. Workshops in this track will focus on tools and information to best support the direct service providers.

**Middle/High School Track:** This track is designed to provide a focus on staff that work with the middle school and high school population. Workshops in this track should emphasize the role of developmentally appropriate activities that engage youth in their middle and high school years.

Which days will you be attending the conference? Thursday \_\_\_\_\_ Friday \_\_\_\_\_

Proposed presentation time requirement: One Hour \_\_\_\_\_ Two Hours \_\_\_\_\_ Will you repeat? \_\_\_\_\_

Thirty minutes is allotted between sessions for set up/breakdown of presentations. Will you need additional set up time? \_\_\_\_\_ How long? \_\_\_\_\_

Room Arrangement Request: \_\_\_\_\_ Theatre \_\_\_\_\_ School Room \_\_\_\_\_ Perimeter seating

Type of presentation: \_\_\_\_\_ Lecture \_\_\_\_\_ Panel \_\_\_\_\_ Interactive \_\_\_\_\_ Active/Noisy  
\_\_\_\_\_ Music \_\_\_\_\_ Make & Take

The majority of rooms will be set theatre style for maximum capacity. Any special set up needs must be submitted with this proposal.

*AV equipment is the responsibility of the presenter.*

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**Deadline: Friday, August 28, 2009**

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Suite 330

Boynton Beach, Florida 33426

Fax to: (561) 732 - 8094

E-Mail to: [rrogers@primetimepb.org](mailto:rrogers@primetimepb.org)